

**AAHC I, LLC
MANAGERS MEETING
J. Madden Reid Administrative Building, 1435 Walton Way
Thursday, May 18, 2017**

**RODGER B. MURCHISON, CHAIRMAN
KENNETH B. MARTIN, VICE CHAIRMAN
PAT WALKER
MARY FALLEN
DAVID H. STEELE
JACKSON K. WIDENER, JR.
JACOB L. OGLESBY, EXECUTIVE DIRECTOR**

AGENDA

- 1. Approval of the Minutes of the June 9, 2016 Managers Meeting.**
- 2. Annual Meeting.**