

AAHC I, LLC  
MANAGERS MEETING  
J. Madden Reid Administrative Building, 1435 Walton Way  
Thursday, May 16, 2019

RODGER B. MURCHISON, CHAIRMAN  
KENNETH B. MARTIN, VICE CHAIRMAN  
PAT WALKER  
DONALD HILL  
DAVID H. STEELE  
JACKSON K. WIDENER, JR.  
JACOB L. OGLESBY, EXECUTIVE DIRECTOR

AGENDA

1. Approval of the Minutes of the May 31, 2018 Managers Meeting.
2. Annual Meeting.